

**THE OAKS GOLF CLUB & SPA MEMBERSHIP TARIFF JUNE 2018 SEASON**



		ANNUAL SUB £	MONTHLY DIRECT DEBIT
GOLF	<b>FULL SEVEN DAY PLAYING MEMBERSHIP</b>	776	68.17
	<b>FIVE DAY (MONDAY TO FRIDAY)</b>	608	54.17
	<b>MARRIED COUPLE FULL MEMBERSHIP</b>	1435	123.08
	<b>MARRIED COUPLE FIVE DAY MEMBERSHIP</b>	1140	98.50
	<b>JUNIOR MEMBERSHIP UP TO AGE 19</b>	155	£13.75x12
	<b>COUNTRY MEMBERSHIP (RESIDENTS &gt;50 miles)</b>	350	32.67
	<b>OVERSEAS RESIDENTS MEMBERSHIP (SIX MONTHS)</b>	587	52.42
SPA	<b>FULL MEMBERSHIP (SINGLE)</b>	730	64.33
	<b>JOINT FULL MEMBERSHIP</b>	1150	99.33
	<b>INTERMEDIATE MEMBERSHIP (SINGLE)*</b>	656	58.17
	<b>JOINT INTERMEDIATE MEMBERSHIP*</b>	1035	89.75
	*Intermediate membership: weekdays to 4.30pm & w/e's		
	<b>OFF-PEAK MEMBERSHIP (SINGLE)**</b>	586	52.33
	<b>JOINT OFF-PEAK MEMBERSHIP**</b>	922	80.33
	**Off-peak membership: up to 4.30pm Monday to Friday		
SPLIT	<b>FULL GOLF (1ST APR TO 31ST OCT) INT SPA 1ST NOV TO 31ST MAR )</b>	1002	87.00
GOLF & SPA	<b>FULL PLAYING &amp; FULL SPA SINGLE MEMBERSHIP</b>	1211	104.42
	<b>“ JOINT MEMBERSHIP</b>	1913	162.92
	<b>FULL PLAYING &amp; INTERMEDIATE SPA SINGLE</b>	1133	97.92
	<b>FULL PLAYING &amp; INTERMEDIATE SPA JOINT</b>	1869	159.25
	<b>FULL GOLF &amp; OFF PEAK SPA SINGLE</b>	1087	94.08
	<b>FULL GOLF &amp; OFF PEAK SPA JOINT</b>	1837	156.58
	GOLF & SPA	<b>5 DAY &amp; FULL SPA SINGLE MEMBERSHIP</b>	1110
<b>“ JOINT MEMBERSHIP</b>		1848	157.50
<b>5 DAY GOLF &amp; INTERMEDIATE SPA SINGLE</b>		1009	87.58
<b>5 DAY GOLF &amp; INTERMEDIATE SPA JOINT</b>		1692	144.50
<b>5 DAY &amp; OFF PEAK SPA SINGLE</b>		959	83.42
<b>“ JOINT MEMBERSHIP</b>		1592	136.17
LIFE		GOLF <u>OR</u> SPA (LIMITED AVAILABILITY) ONE OFF PAYMENT	On
MEMBERSHIP	GOLF <u>AND</u> SPA (LIMITED AVAILABILITY) ONE OFF PAYMENT	On	Application

**SPA OPEN HOURS: MONDAY TO FRIDAY 8.30am to 9pm\*\* SATURDAY 8.30am to 6pm SUNDAY: 9.30am to 6pm**

**PLEASE NOTE: THE POOL AREA CLOSSES FOR CLEANING 30 mins before closing time.**

**PAYMENT BY CREDIT CARD WILL INCUR A CHARGE OF 1.8%**



**MEMBERSHIP TARIFF  
& APPLICATION FORM**

**2018**

